FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00031132 **Type of Permit:** FILMING **Release Date:** 09/02/2010

Production Company EDGE WEST LLC

Insured Company Name EDGE WEST LLC

Contact Phone No. 1 310-428-0818
Contact Phone No. 2 818-760-9600
Fax 818-508-7900
Address 921 10TH STREET, SUITE 210
SANTA MONICA, California 90403

Production Title ALCATRAZ: GREATEST PRISON BREAK

Type of Production Documentary

Producer William Martens

Director Philip Day

1st AD Jeremy Gilbreath

Production Manager Megan Parlen

FilmL.A. Coordinator Hans Groszkruger

Location Manager William Martens
Primary Phone Office - 310-526-7260
Secondary Phone Mobile - 310-428-0818

Location Assistant Courtney Kelly
Primary Phone Mobile - 631-428-1019
Secondary Phone Office - 310-526-7260

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $884.00

Number of Locations 1

NOT A PERMIT

Permit #F00031132

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Summary Information — Location

Permit Number F00031132
Production Company EDGE WEST LLC
Insured Company EDGE WEST LLC
Production Title ALCATRAZ: GREATEST PRISON BREA...

Location Manager William Martens
Primary Phone Office - 310-526-7260
Secondary Phone Mobile - 310-428-0818

Location Address 1805 N Topanga Canyon Blvd, Topanga, CA, 90290

Location Name KELLY'S GULCH (NORTH)

Location Type Private Residence

Location Description LA COUNTY/KELLY'S GULCH

Film Dates 9/3/2010 - 9/3/2010 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6
Cube Trucks	1
Picture vehicles	2
Portable restrooms	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	10

Filming Activities Camera on sticks; Exterior MOS; Interior MOS;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 590 **Grid:** B2

Coordinator Note NO GENERATOR AND NO SMOKING

Coordinator Note FIRE NUMBER: 10-1826-69 FSA NOT REQUIRED. PRODUCTION SUBJECT TO FIELD INSPECTION

Parking

Base Camp
Location Type : Private Parking Lot

Crew Parking
Location Type : Private Parking Lot

NOT A PERMIT